

Please type a plus sign (+) inside this box → ☐

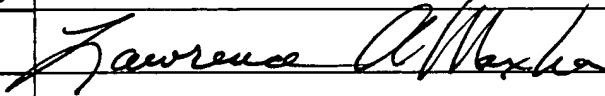
Approved for use through 10/31/2002. OMB 0651-0031

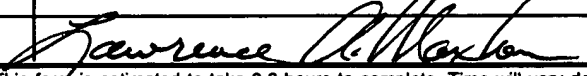
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i>	Applicati n Number	10/089,580
	Filing Date	28 March 2002
	First Named Inventor	Michael Langer
	Group Art Unit	Unknown
	Examiner Name	Unknown
Total Number of Pages in This Submission	Attorney Docket Number	0740-065

ENCLOSURES (check all that apply)		
<input checked="" type="checkbox"/> Fee Transmittal Form <input checked="" type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input checked="" type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input checked="" type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s)	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): 1. Declaration (4 pages); 2. Check for \$130; and 3. Return postcard.
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	Lawrence A. Maxham, Reg. No.24,483 The Maxham Firm
Signature	
Date	25 July 2002

CERTIFICATE OF MAILING			
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: 25 July 2002			
Typed or printed name	Lawrence A. Maxham		
Signature		Date	25 July 2002

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be send to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

"PATENTS"

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
)	
MICHAEL LANGER ET AL.)	
)	Group Art Unit: UNKNOWN
SERIAL NO.: 10/089,580)	
)	
FILED: 28 March 2002)	Examiner: UNKNOWN
)	
FOR: METHOD FOR BILLING INTERNET)	
TRANSACTIONS VIA MOBILE)	
RADIO TELEPHONE SERVICE)	

Box PCT
Commissioner for Patents
United States Patent and Trademark Office
Washington, D.C. 20231

Sir:

**RESPONSE TO NOTIFICATION OF MISSING REQUIREMENTS
UNDER 35 U.S.C. 371**

This document is submitted in response to the NOTIFICATION OF MISSING REQUIREMENTS OF APPLICATION, dated 15 July 2002.

Transmitted herewith is the Declaration signed by the Applicants, a copy of the Notice, and a check in the amount of \$130, as required.

08/05/2002 LLANDGRA 00000021 10089580

01 FC:154


130.00 OP

Also enclosed is a Power of Attorney signed by the Assignee. The Assignment is being filed on this same date.

The Commissioner is hereby authorized to charge any fees that arise in connection with this filing which are not covered by the payment enclosed, or credit any overpayment, to Deposit Account No. 02-0460.

Respectfully submitted,

MICHAEL LANGER ET AL.

By: 
Lawrence A. Maxham
Attorney for Applicant(s)
Registration No. 24,483

THE MAXHAM FIRM
Symphony Towers
750 "B" Street, Suite 3100
San Diego, California 92101
Telephone: (619) 233-9004